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Patent Application  
Attorney Docket No. PC25687A

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By \_\_\_\_\_

(Signature of person mailing)

Irene Grantham

(Typed or printed name of person)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Christopher Ian Dallman, et al.

APPLICATION NO.: 10/763,794 : Examiner: To Be Assigned

FILING DATE: January 22, 2004 : Group Art Unit: 1615

TITLE: CRYSTALLINE THERAPEUTIC AGENT :

Mail Stop Amendments

Hon. Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant(s) herein make(s) available to the U.S. Patent and Trademark Office a copy of PTO-FB-A820 which lists the references cited by the applicant(s), copies of which are enclosed.

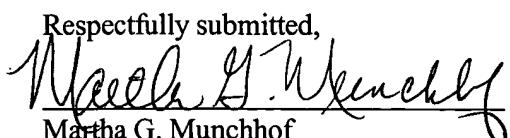
The Examiner is requested to consider carefully the complete text of these references in connection with the examination of the above-identified application in accord with 37 C.F.R. § 1.104(a). It is believed the Examiner will concur with applicant's belief that the subject matter presently claimed is neither anticipated nor rendered obvious by the foregoing references.

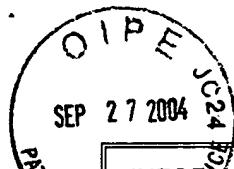
It is requested that the references listed on the attached form PTO-FB-A820 be included in the "References Cited" portion of any patent issuing from this application (M.P.E.P. § 1302.12).

Patent Application  
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A prompt and favorable response is earnestly solicited.

Date: Sept. 24, 2004  
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Respectfully submitted,  
  
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| INFORMATION DISCLOSURE CITATION<br><i>(Use several sheets if necessary)</i>   |    |                 |                 |   |   |   |   | ATTY. DOCKET NO. PC25687A                 |         | SERIAL NO. 10/763,794 |          |             |                            |    |
|---|----|-----------------|-----------------|---|---|---|---|---|---------|-----------------------|----------|-------------|----------------------------|----|
|   |    |                 |                 |   |   |   |   | APPLICANT Christopher Ian Dallman, et al. |         |                       |          |             |                            |    |
|   |    |                 |                 |   |   |   |   | FILING DATE January 22, 2004              |         | GROUP 1615            |          |             |                            |    |
| <b>U.S. PATENT DOCUMENTS</b>  |    |                 |                 |   |   |   |   |   |         |                       |          |             |                            |    |
| EXAMINER INITIAL  |    | DOCUMENT NUMBER |                 |   |   |   |   |   | DATE    | NAME                  | CLASS    | SUBCLASS    | FILING DATE IF APPROPRIATE |    |
|   | US | 6               | 4               | 2 | 0 | 5 | 5 | 7   | 7/16/02 | Harris, et al.        | 544      | 262         |                            |    |
|   |    |                 |                 |   |   |   |   |   |         |                       |          |             |                            |    |
|   |    |                 |                 |   |   |   |   |   |         |                       |          |             |                            |    |
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|   |    |                 |                 |   |   |   |   |   |         |                       |          |             |                            |    |
| <b>FOREIGN PATENT DOCUMENTS</b>   |    |                 |                 |   |   |   |   |   |         |                       |          |             |                            |    |
| DOCUMENT NUMBER   |    |                 |                 |   |   |   |   | DATE                                      | COUNTRY | CLASS                 | SUBCLASS | TRANSLATION |                            |    |
|   | WO | 0               | 2               | 1 | 0 | 1 | 7 | 1   | 2/7/02  | PCT                   | C07D     | 487/04      | YES                        | NO |
|   |    |                 |                 |   |   |   |   |   |         |                       |          |             |                            |    |
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|   |    |                 |                 |   |   |   |   |   |         |                       |          |             |                            |    |
| <b>OTHER DOCUMENTS</b> ( <i>Including Author, Title, Date, Pertinent Pages, Etc.</i> )  |    |                 |                 |   |   |   |   |   |         |                       |          |             |                            |    |
|   |    |                 |                 |   |   |   |   |   |         |                       |          |             |                            |    |
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| EXAMINER  |    |                 | DATE CONSIDERED |   |   |   |   |   |         |                       |          |             |                            |    |
| <p>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> |    |                 |                 |   |   |   |   |   |         |                       |          |             |                            |    |